

**James**  
Chapter 1  
By Ron Boatwright

- 1) (v2) When we are tempted and overcome it we are to count it \_\_\_\_\_.
- 2) (v3) What does the trying of our faith produce? \_\_\_\_\_.
- 3) (v4) When patience has its perfect work then we may be \_\_\_\_\_ and \_\_\_\_\_.
- 4) (v5) What should we do when we lack wisdom? \_\_\_\_\_.
- 5) (v5) How much wisdom does God give those who ask? \_\_\_\_\_.
- 6) (v6) How should we ask for wisdom? \_\_\_\_\_.
- 7) (v7) What will we receive if we don't ask in faith? \_\_\_\_\_.
- 8) (v9) The brother of low degree should rejoice because he is \_\_\_\_\_.
- 9) (v10) The rich should rejoice because he is \_\_\_\_\_.
- 10) (v12) Those who endure temptation shall receive the \_\_\_\_\_.
- 11) (v12) The Lord has promised the crown of life to those who \_\_\_\_\_.
- 12) (v13) Can God be tempted? \_\_\_\_\_.
- 13) (v13) Does God tempt us? \_\_\_\_\_.
- 14) (v14) We are tempted when we are \_\_\_\_\_.
- 15) (v15) When lust has conceived it brings forth \_\_\_\_\_.
- 16) (v15) Sin brings forth spiritual \_\_\_\_\_.
- 17) (v17) Every good and perfect gift comes from \_\_\_\_\_.
- 18) (v18) God begets us through the \_\_\_\_\_.
- 19) (v19) We should be slow to \_\_\_\_\_ and slow to \_\_\_\_\_.
- 20) (v20) The wrath of man does not work the \_\_\_\_\_.
- 21) (v21) The engrafted word of God is able to \_\_\_\_\_.
- 22) (v22) We are to be doers of God's word and not \_\_\_\_\_.
- 23) (v22) If one is a hearer only and not a doer of God's word he is \_\_\_\_\_ himself.

- 24) (v25) If we continue in the perfect law of liberty we shall be \_\_\_\_\_ in our deed.
- 25) (v26) If we bridle not our tongue then our religion is \_\_\_\_\_.
- 26) (v27) Who should we visit with help? \_\_\_\_\_.
- 27) (v27) We should keep ourselves \_\_\_\_\_ from the world.

## Chapter 2

- 1) (v1) Should we be a respecter of persons? \_\_\_\_\_.
- 2) (v4) When we are partial and show respect of persons we become judges of \_\_\_\_\_.
- 3) (v5) Those who love God are heirs to the \_\_\_\_\_.
- 4) (v7) When we despise the poor we blaspheme the \_\_\_\_\_.
- 5) (v9) If we have respect of persons we commit \_\_\_\_\_.
- 6) (v10) If we keep the whole law of God but disobey in one point we are \_\_\_\_\_.
- 7) (v13) If we show no mercy, will we have mercy in the Judgment? \_\_\_\_\_.
- 8) (v14) If we say we have faith and have not works, can our faith save us? \_\_\_\_\_.
- 9) (v16) What does it profit if we don't help those in need? \_\_\_\_\_.
- 10) (v17) Faith that does not have works is \_\_\_\_\_.
- 11) (v18) We show our faith by our \_\_\_\_\_.
- 12) (v19) Even the devils believe that there is one \_\_\_\_\_.
- 13) (v19) The devils even \_\_\_\_\_ and \_\_\_\_\_ at the thought of God.
- 14) (v20) Faith without works is a \_\_\_\_\_ faith.
- 15) (v20) One who practices faith without works is a \_\_\_\_\_ man.
- 16) (v21) Abraham was justified by \_\_\_\_\_ when he offered Isaac his son upon the altar.
- 17) (v22) Faith working with works is made \_\_\_\_\_.
- 18) (v23) Because of Abraham's active belief in God, he was called the "\_\_\_\_\_".
- 19) (v24) Are we justified by "faith only"? \_\_\_\_\_.
- 20) (v25) Rahab the harlot was justified by \_\_\_\_\_ which showed her faith.
- 21) (v26) Just as our body without our spirit is dead, so faith without \_\_\_\_\_ is dead also.

**James**  
Chapter 3

- 1) (v1) Masters (teachers) shall receive the greater \_\_\_\_\_.
- 2) (v2) Should we control our tongue in teaching the truth? \_\_\_\_\_.
- 3) (v2) Who is a perfect man? \_\_\_\_\_  
\_\_\_\_\_.
- 4) (v5) The tongue which is a little member boasts of \_\_\_\_\_.
- 5) (v6) The tongue is described as a world of \_\_\_\_\_.
- 6) (v6) The tongue can defile the whole \_\_\_\_\_.
- 7) (v8) The tongue can be an unruly evil and full of \_\_\_\_\_.
- 8) (v9) With the tongue people bless God and \_\_\_\_\_ men.
- 9) (v10) Out of the mouth can proceed both \_\_\_\_\_ and \_\_\_\_\_.
- 10) (v11-12) A fountain of water does not give both \_\_\_\_\_ and \_\_\_\_\_ water.
- 11) (v13) A wise man will show a good \_\_\_\_\_ with \_\_\_\_\_ of wisdom.
- 12) (v14) We are not to have bitter \_\_\_\_\_ and \_\_\_\_\_ in our hearts.
- 13) (v14) We are not to lie against the \_\_\_\_\_.
- 14) (v15) Wisdom that is not from above is \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_.
- 15) (v16) Where envy and strive is, there is \_\_\_\_\_.
- 16) (v17) Describe the wisdom that is from above. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_.
- 17) (v18) Those who make peace sows the \_\_\_\_\_.

**James**  
Chapter 4

- 1) (v1) Where do wars and fightings come from among those who are suppose to be Christians? \_\_\_\_\_  
\_\_\_\_\_.
- 2) (v2) People do not have because they do not ask of \_\_\_\_\_.
- 3) (v3) When people do ask, they do not receive because they ask \_\_\_\_\_.
- 4) (v3) People ask amiss that they may spend it on their \_\_\_\_\_.
- 5) (v4) Friendship with the world is \_\_\_\_\_ with God.
- 6) (v4) Whoever wants to be a friend of the world makes himself an \_\_\_\_\_ of God.
- 7) (v6) Who does God resist? \_\_\_\_\_.
- 8) (v6) To whom does God give grace? \_\_\_\_\_.
- 9) (v7) We are to submit to \_\_\_\_\_.
- 10) (v7) If we resist the devil, he will \_\_\_\_\_.
- 11) (v8) If we draw near to God, He will \_\_\_\_\_.
- 12) (v8) We are to purify our \_\_\_\_\_.
- 13) (v9) Because of our sins, our laughter is to be turned to \_\_\_\_\_ and our joy to \_\_\_\_\_.
- 14) (v10) If we humble ourselves in the sight of the Lord, He will \_\_\_\_\_.
- 15) (v11) We are not to speak \_\_\_\_\_ of our brethern.
- 16) (v12) God is our Lawgiver who is able to \_\_\_\_\_ and to \_\_\_\_\_.
- 17) (v14) Do we know what will happen tomorrow? \_\_\_\_\_.
- 18) (v14) Our life is like a \_\_\_\_\_ that appears for a little while and then \_\_\_\_\_ away.
- 19) (v15) We ought to say "If the \_\_\_\_\_".
- 20) (v16) All such boastful rejoicing is \_\_\_\_\_.
- 21) (v17) If we know to do good and don't do it, it is \_\_\_\_\_.

**James**  
Chapter 5

- 1) (v1) Those who put their trust in riches are to \_\_\_\_\_ and \_\_\_\_\_ for the  
for the miseries that are to come upon them.
- 2) (v3) Those who put their trust in riches have heaped up treasure for the \_\_\_\_\_.
- 3) (v3) The corrosion of the gold and silver of those who put their trust in riches will eat their flesh  
like \_\_\_\_\_.
- 4) (Matthew 6:19-20) Those who put their trust in riches have laid up treasures here on the  
\_\_\_\_\_ and not in \_\_\_\_\_.
- 5) (v4) Some who put their trust in riches have obtained them because they kept back by \_\_\_\_\_.
- 6) (v5) Those who put their trust in riches have lived on the earth in \_\_\_\_\_ and \_\_\_\_\_.
- 7) (v7) We are to be \_\_\_\_\_ until the coming of the Lord.
- 8) (v9) We are not to \_\_\_\_\_ against one another.
- 9) (v11) The Lord is very \_\_\_\_\_ and \_\_\_\_\_.
- 10) (v12) Our "Yes" is to be \_\_\_\_\_ and our "No" is to be \_\_\_\_\_.
- 11) (v13) When we suffer we are to \_\_\_\_\_.
- 12) (v15) The prayer of faith shall \_\_\_\_\_ the sick.
- 13) (v16) We are to confess our \_\_\_\_\_ one to another.
- 14) (v16) We are to pray for \_\_\_\_\_.
- 15) (v16) What kind of prayer avails much? \_\_\_\_\_.
- 16) (v17) Elijah prayed for it not to rain and it did not rain for \_\_\_\_\_ years and \_\_\_\_\_ months.
- 17) (v18) Again Elijah prayed that it would rain and the heaven gave \_\_\_\_\_.
- 18) (v19) When one errs from the truth, what should we try to do? \_\_\_\_\_.
- 19) (v20) What happens when a sinner turns from the error of his way? \_\_\_\_\_  
\_\_\_\_\_.